

Texas High School Baseball Coaches Association

2023 THSBCA Vendor Exhibition and Conference

CONVENTION DATES: JANUARY 12TH THRU 14th, 2023

LOCATION: Kalahari Resorts and Conventions, Round Rock, Texas

ABOUT THE SHOW: The THSBCA hosts one of the largest baseball conventions in the country. The event welcomes over 3000 high school coaches representing teams from across the entire state of Texas. Over 150 vendors from across the nation showcase the very latest products and services available at the conference.

In addition to the large exhibit area, there is an abundance of **speakers** at each year's convention. These are some of the most knowledgeable and finest baseball coaches in the country. Each speaker shares his expertise with all the coaches in attendance.

DAILY EXHIBITOR TIMES:

- Thursday Jan. 12th 4:00-7:00 pm
- Friday, Jan. 13th 9:00 am -5:00 pm
- Saturday Jan. 14th 9:00 am-12 Noon

EXHIBITION BOOTH SETUP:

Thursday, Jan. 12th beginning at 10:00 a.m. - 4:00 p.m.

EXHIBIT BOOTHS:

The Exhibit Booths are 10×10 ft. and come with a 6 ft. table covered with skirting and 2 side chairs. Cost for booth space is \$550.00 per regular booth(s) and \$650.00 per premium booth(s) End Cap.

NOTE: If Paying with Check (download, complete and mail the form below).

Please submit your payment ASAP. Booth reservations are **not** confirmed until payment is received.

Mail payment to:

Armando Sedeno, THSBCA Exhibit Director 10310 Grape Creek Grove Lane Cypress, TX 77433

If you have any questions, call me on my cell at 832-687-5900 or email at asedeno@sbcglobal.net. We look forward to once again being the best showcase clinic in the country.

Sincerely,

Armando Sedeno, THSBCA Exhibit Director 10310 Grape Creek Gove Lane Cypress, TX 77433

2023 THSBCA CLINIC DATES: January 12TH, 13th & 14th

VENDOR REGISTRATION INFORMATION (USE FOR MAIL IN PAYMENT ONLY):

| Company Name | | |
|------------------|----|-----|
| Address | | |
| City, State, Zip | | |
| Company phone | | |
| Company Email | | |
| URL | | |
| Name on Booth | | |
| Contact Name | | |
| Contact phone | | |
| Contact email | | |
| Attendees | 1. | 6. |
| (Name tags | 2. | 7. |
| required) | 3. | 8. |
| | 4. | 9. |
| | 5. | 10. |

FEES:

| Regular Booth: \$550.00 | | |
|---|---|--|
| Per booth | | |
| Premium End Cap Booth: \$650.00 | | |
| Per booth | | |
| Total | | |
| Make check payable to: THSBC | A | |
| Mail to: Armando Sedeno, THSBCA Exhibit | | |
| Director 10310 Grape Creek Grove Lane | | |
| Cypress, TX 77433 | | |

| NOTE: We would like to donate a door prize. | | |
|---|-------|--|
| YES/NO | Item: | |